STATE OF SOUTH CAROLINA AR 24

GREENVILLE COUNTY

OLLIE Tim: SACRTH 5. Know All Men by These Presents:

That I, ESTON L. RODGERS,

in consideration of the sum of FIFTEEN THOUSAND FIVE HUNDRED AND NO/100-------DOLLARS,

(\$15,500.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said AGNES H. FLACK, her Heirs and Assigns, forever:

ALL that lot of land with the buildings and improvements thereon situate on the East side of Jones Avenue, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 16 on plat of property of Parrish, Gower & Martin made by Dalton & Neves, Engineers, March 1928, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book G, Page 197, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Jones Avenue at the joint front corner of Lots 15 and 16, and runs thence with the line of Lot 15, S. 88-58 E. 176.6 feet to an iron pin; thence S. 1-38 W., 60 feet to an iron pin; thence along the line of Lot 17, N. 88-58 W., 175.8 feet to an iron pin on the East side of Jones Avenue; thence along the East side of Jones Avenue, N. 0-48 E., 60 feet to the beginning corner.

THIS is the same property conveyed to me by deed of Ansel Alewine dated November 30, 1964, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 762, Page 553.

GRANTEE to pay 1965 taxes.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

. 0	23 Add day of March in the year
of our Lord One Thousand Nine Hundred and Sixty-fix	7e. 0 # 1
-	Eslan L. Comara (Seal
Signed, Sealed and Delivered in the Presence of	Eston L. Rodgers (Seal
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R (Custin	(Seal
Lin O I I	(Seal
Mac C. Upchusch	/C1'

Signed, Sealed and Delivered in the Presence of	Lston L. Rodgers
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Mac C. repolusale	(Sea
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State of Sout Greenville	County		, France perote me	•	Austin
and made oath that	he saw the within n	amed grantor(s)	Eston L. Rodgers	bio	

and made oath that he saw the w	ithin named grantor(s) EST	on L. Koagers		
deliver the within written deed, and		lae C.	sign, seal and as Unchurch	his	act and dee witnessed the execution thereo
Sworn to before me this	2322)		1	D-1-

Sworn to before me this 23 nd	
Morroh	he a Contraction
Motary Public for South Carolina (Seal)	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Mae C. Upchurch

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita wife of the within named Eston L. Rodgers Juanita F. Rodgers

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Agnes H. Flack, her Heirs and Assigns, all her interest and estate,

and also all ther right and claim of Dower of, in or to all and singular the premises within mentioned and released

4. GIVEN under my hand and seal this 23 rd	O the first the first the first the following the following the first the fi
day of 1 March, A. D. 1965 Notary Public for South Carolina (Seal)	Juanta F. Rodgers
Notary Public for South Carolina (Seal)	Juanta F. Rodgers
Cancelled documentary stamps attached: S. C. \$; U. S. \$	*

Recorded this 2hth. day of March 1965 , at 11:26 A. M., No. 26514